

Negative One Anothers playlist:

[https://www.youtube.com/playlist?list=PLYI7PwELIfm7WnoZsnOvvj1\\_Cvf3KQJCD](https://www.youtube.com/playlist?list=PLYI7PwELIfm7WnoZsnOvvj1_Cvf3KQJCD)

[Negative One Anothers Intro \(https://youtube.com/shorts/hLpVa2U3NaU\)](https://youtube.com/shorts/hLpVa2U3NaU)

In the New Testament, we find 43 times it uses the word "one another's". Thirty-one of these are positive. Twelve of these are negative and destroy relationships. But together, they help us to realize how we reach people for Christ and how we build up each other. As we learn to understand each of these words, we see that one list deals with things that, if we can learn to reverse those, can become a tremendous evangelistic tool. The other list will help show us the positive things that we do to build up our relationship with one another as Christians.

Well, we want to see how we take the negative and reverse them.

[Negative: Let Us Not Judge One Another Anymore](https://youtube.com/shorts/Q5oQ5BwoZfE)

(<https://youtube.com/shorts/Q5oQ5BwoZfE>)

We see it says, "**Let us not judge one another** anymore." From Romans 14:13, the word is "condemning". So, this is a verbal action. And so, it says, Let us not judge. Let's not let's not condemn anyone anymore. The reason for that is that God is the judge. He says, "Vengeance is mine. and I will repay." It's up to Him how He's going to deal with that. And so, we're not to do it anymore. INSTEAD, we're to impart grace to the hearers by doing the things that are good for necessary edification.

[Negative: Do Not Go to Law with One Another](https://youtube.com/shorts/O0Gbj6PaXJc)

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Now, the second one says, "**Do not go to law with one another.**" (1 Corinthians 6:7) This is where you actually take a person to court with the goal of getting a conviction. That was a problem in the church at Corinth. They were going to court against one another. When somebody goes to law with each other, they they're out to get money for themselves usually. Sometimes, we may have to forgive a debt because the person is unwilling or unable to pay it. INSTEAD, it says tells us that we're to forgive. Ephesians 4:32, tells us what to do. It says, "And be kind to one another, tender-hearted, forgiving one another, just as God in Christ also forgave you".

[Negative: Stop Depriving One Another](https://youtube.com/shorts/oExuaP75_9Q)

([https://youtube.com/shorts/oExuaP75\\_9Q](https://youtube.com/shorts/oExuaP75_9Q))

Next, we see 1 Corinthians 7:5 says, "**Do not deprive one another** except with consent for a time that you may give yourselves to fasting and prayer and come together again so that Satan does not tempt you because of your lack of self-control." This is talking to husbands and wives and so it's applied to both husbands and wives - speaking here of sexual relationships. It says this is how we minister to one another in marriage. And so, INSTEAD, he says it's time to stop doing that and start meeting each other's needs.

[Negative: Do Not Bite, Devour, Consume One Another](https://youtube.com/shorts/CT_cnzf41SQ)

([https://youtube.com/shorts/CT\\_cnzf41SQ](https://youtube.com/shorts/CT_cnzf41SQ))

In Galatians 5:15, it says, "But if you **bite and devour one another**, beware lest you be **consumed by one another.**" We see to bite, devour, consume. And what does it tell us about them? Well,

basically, it's not talking about biting somebody's arm, but rather it's talking about wounding people with words. We're not to speak words that will hurt others. So, it says here, do not bite. Don't speak words that will hurt. Does that happen in people's relationships? Whether it's students in school, whether it's families at home, wherever it is, there's a lot of biting and devouring because the word "bite" speaks of *wounding another with words*. The word "devour" means *to do this as a habit*. You know, words hurt. You know, if somebody hits you on your shoulder and you get a black and blue spot, that'll heal. But can people say words that will never heal, or won't without Christ giving us the strength to forgive and let go? And so, we see it says don't bite and devour. The word "consume" has a thought of the last act of swallowing down until you destroy the relationships. Can people who have had good friendships destroy their relationships so completely with hurtful words that they're unable to rebuild those relationships? So, it says do not do those things because those are negative and they destroy our relationships. INSTEAD of speaking words like that, we want to speak words like Ephesians tells us there in 4:32, be kind to one another, tenderhearted, forgiving one another, even as God in Christ has forgiven you. Well, it's interesting, if you take that word "kind", when we look at the definition of love in 1 Corinthians 13, love is patient. Love is kind. So, if we're speaking words of love, it will be words that are spoken in a patient tone and in a kind tone. And as we speak words that are patient and kind, we're reversing this process.

#### Negative: Do Not Challenge (Provoke) One Another

(<https://youtube.com/shorts/XE6II6mFBOM>)

Then the next one says, **Do not challenge or provoke one another**. (Galatians 5:26) And as you think about provoking, it's a very interesting word. It means *to call forth as a challenge*. When a person says, "Why do you always do that?" Well, it's like a little child. If the mother says, "Why do you always leave your toys in the center of the room, instead of picking them up?" You know what that child does? He thinks to himself, I picked him up a week ago Thursday. I don't always do that. And so, we see that provoking one another, is usually using words like "always" and "never". And so, it says, Do not challenge one another. We also have the word "clamor" in Ephesians 4. So, if we're speaking loudly words of anger, we're not only speaking evil words, but we're speaking them with loudness and anger. And so, it says, reverse these by not doing that.

#### Negative: Do Not Envy One Another

([https://youtube.com/shorts/sixC4j\\_HDew](https://youtube.com/shorts/sixC4j_HDew))

Galatians 5:26 says, do not be jealous of one another or **do not envy one another**. The word "envy" means *to be jealous*. And you know a lot of times in people's lives they become jealous - of what? Of others.

#### Negative: Do Not Lie to One Another

(<https://youtube.com/shorts/FuhdJQ63PGQ>)

The next one we have is found in Colossians 3:9. "**Do not lie to one another** since you have put off the old man with his deeds." Satan is called the father of lies. So, who are we working for when we tell lies? Sometimes we can imply something, without even putting it into words. For example, did Satan deceive Eve with lies? The first sin began with a lie, but it was a twisted lie. I call it Satan's baloney sandwich. He took two pieces of truth and stuck the lie in between them. And so, when

he said, you shall not surely die. God knows that when you eat it, you you'll be like God. you'll know good and evil. Well, it's true. They would know good and evil. But would they be like God? No. So, we see that that that's how Satan works.

Negative: See That No One Repays Another with Evil for Evil

(<https://youtube.com/shorts/WH2VqULU0Fk>)

The next one says, and this one we find in 1 Thessalonians 5:15, "**See that no one renders evil for evil to anyone...**" As we think about that verse, that's a key thing to see - that no one renders evil for evil to anyone but always pursue what is good, both for yourselves and for all. So here, it tells us the solution. We seek what's good not only for ourselves, but what's good for the other person. When we put our trust in Christ, we see that God poured the love of Christ into our lives. And so, if the love of Christ is what's controlling our lives, we won't speak evil for evil, or repay evil for evil. We'll INSTEAD choose to be kind, tender-hearted, and forgiving.

Negative: Do Not Speak Against One Another

(<https://youtube.com/shorts/dcfTx3Nv1QE>)

Then we see two more in James. It says in James 4:11, "**Do not speak evil of one another, brethren.** He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge." And so, here it tells us if we are judging others, we're trying to make ourselves the law. When we start doing that, we do that here, it says, by speaking against one another. And so, as we speak evil against one another, we're actually becoming the judge.

Negative: Do Not Complain Against One Another

(<https://youtube.com/shorts/oc6K5Voxhpl>)

The last one, **do not complain against one another**. That one we see in James 5:9. It says, "Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!" Now, what do you think about when you think about grumbling? Well, that's where you're just kind of mumbling so that nobody can hear you. It's like you're talking to yourself, but you're grumbling. You're complaining. And they used to have a song. I don't know if anybody sings it anymore. You grumble on Sunday, Monday, Tuesday, Wednesday, you grumble on Thursday, too. And grumble Friday, Saturday, and you grumble the whole week through. So, a lot of people, including Christians, go through life complaining. Here, it says, "Do not complain against one another." And usually we're, if we're complaining, it's against somebody for something they're doing.

Transforming Our Relationship with the World (<https://youtube.com/shorts/isu9nfnDYsA>)

Well, we want to see how we take the negative one anothers and reverse them. And so, it says here's how we transform our relationship. We change that by speaking the truth in love. We see that this actually becomes something that can be used to help in evangelism, because, in Luke 15:3-7, we see that Christ gave a parable. It says, "So He spoke this parable to them, saying, 'What man of you having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors, saying to them, "Rejoice with me, for I have

found my sheep which was lost!" I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance."

Seeking, Finding, Bringing (<https://youtube.com/shorts/-4Qko42g88M>)

So, seeking is one of the things that we see that the shepherd did. He left the ninety-nine in the fold and he went out seeking. Where do we meet those who are not yet Christians? Is it in church? or is it out in our daily life? Most of the time, we find them out in our daily lives. Sometimes, especially in a small church, basically everybody there is a Christian. And here, we see that they need something to help them grow so they know how to go out and reach. In Acts 20:20-21 he says, I have shown you and taught you publicly and from house to house. (KJV) He said, we did this in public. We did this in people's homes. But they were out seeking those who were lost. We might say sharing the gospel and sharing it - we may have to share it - many times before they understand it. But then, we lead them to Christ. And then, bring them along. We could describe that as basic follow-up. So, as we seek, find, and bring that's sharing the gospel, reaching people for Christ, and then helping them become a part of the fellowship with other Christians.

Negative Wrap-Up ([https://youtube.com/shorts/bGyJyd\\_FQOs](https://youtube.com/shorts/bGyJyd_FQOs))

As we reverse the negatives, that gives us an opening to share the gospel. If we stop judging people, they're more likely to listen to us. If we stop going to law with them, they certainly are more likely to listen to us. If you have a husband and a wife, and one of them is punishing the other by depriving, if they follow the Lord's instructions then they'll be able to reach their partner that's not a Christian for Christ by their love. Then, the bite, devour, and consume, we see that if we stop using words that hurt, well instead we build the relationship - be kind tender hearted and loving one another as Christ has loved us. And so, then, instead of envy or being jealous of others, we become humble. As we learn to speak the truth to one another, that's the opposite of lying. As we repay our enemy who does evil to us with good, Matthew 5 tells us the result of that - we'll see the Lord worked through that to draw him to Himself. As we stop speaking against others, but encourage others, that's going to help them to grow and it's going to strengthen the relationship. And needless to say, we can become thankful people instead of complaining people.